



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 137371

**Date** 11/21/2005

CITIZENS FOR A SAFE COMMUNITY  
22425 15 MILE RD  
CLINTON TWP., MI 48035

Please be advised that one or more apparent errors or omissions were found in a review of the following  
Statement filed by your committee:

**Miscellaneous Filing**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the  
necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this  
office no later than December 5, 2005. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer  
the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Errors / Omissions:**

A negative beginning balance has been reported. There should be no circumstances when the beginning balance would appear as a negative number.

Error and Omission Notices were previously sent regarding the ending balances of your Pre-Primary and Post-Primary campaign statements. If those balances change, it will affect the beginning and ending balances of this statement. Please clarify.

THE COMMITTEE CANNOT BE DISSOLVED, AS REQUESTED, UNTIL ALL ERROR OR OMISSION NOTICES, (INCLUDING THIS ONE), ANY LATE FILING FEES, AND/OR PAST DUE CAMPAIGN STATEMENTS HAVE BEEN ADDRESSED. PLEASE KEEP IN MIND THAT UNTIL THAT HAPPENS, YOUR COMMITTEE IS RESPONSIBLE TO FILE ALL APPLICABLE CAMPAIGN FINANCE STATEMENTS DUE.

**Please amend your statement accordingly and forward to us by December 5, 2005.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*